

U.S. Department of Justice  
United States Marshals Service

RECEIVED

NOV 21 2016

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF  
United States of America

U.S. MARSHAL  
HARRISONBURG, VA

COURT CASE NUMBER

5:16CV00076

DEFENDANT

All 50 pound high heat nonfat drymilk 800 lbs. of Valley Milk Products

TYPE OF PROCESS

Warrant of Arrest in Rem

SERVE  
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Valley Milk Products, LLC

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

605 N. Loudoun Street, Winchester, VA 22601

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

United States Attorney's Office  
Attention: Joseph W. H. Mott, AUSA  
P. O. Box 1709  
Roanoke, VA 24008-1709

Number of process to be  
served with this Form 285

Number of parties to be  
served in this case

Check for service  
on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (If the process is to be served on a person, include the person's name, address, and telephone number, and estimated times available for service):

AT HARRISONBURG, VA  
FILED

NOV 29 2016

JULIA C. DUDLEY, CLERK  
BY: *[Signature]*  
DEPUTY CLERK

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

(540) 857-2250

DATE

11/21/16

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only for USM 285 if more  
than one USM 285 is submitted)

Total Process

1

District of  
Origin

No. 84

District to  
Serve

No. 84

Signature of Authorized USMS Deputy or Clerk

*[Signature]*

Date

11/21/16

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

Mike Curtis Director of Sales

☐ A person of suitable age and discretion  
then residing in defendant's usual place  
of abode

Address (complete only different than shown above)

Date

11/22/16

Time

9:30

☒ am  
☐ pm

Signature of U.S. Marshal or Deputy

*[Signature]*

Service Fee

130.00

Total Mileage Charges  
including endeavors)

75.00

Forwarding Fee

Total Charges

205.00

Advance Deposits

Amount owed to U.S. Marshal\* or  
(Amount of Refund\*)

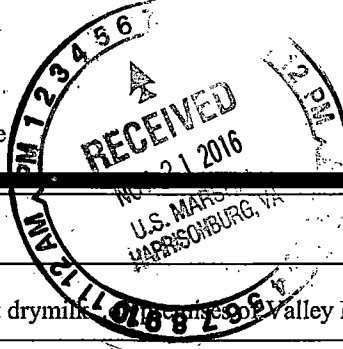
\$0.00

REMARKS:

DISTRIBUTE TO:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED



## PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF  
United States of America

COURT CASE NUMBER

5:16-cv-00076

DEFENDANT

All 50 pound high heat nonfat drymilk Valley Milk Products

TYPE OF PROCESS

Warrant of Arrest in Rem

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
Valley Milk Products, LLC  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
412 E. King Street, Strasburg, VA 22657

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United States Attorney's Office  
Attention: Joseph W. H. Mott, AUSA  
P. O. Box 1709  
Roanoke, VA 24008-1709

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Number of parties to be  
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on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

(540) 857-2250

DATE

11/21/16

### SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process <u>1</u>	District of Origin No. <u>84</u>	District to Serve No. <u>84</u>	Signature of Authorized USMS Deputy or Clerk 	Date <u>11/21/16</u>
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

Mike Curtis Director of Sales

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date 11/22/16 Time 9:30 ☒ am ☐ pm

Signature of U.S. Marshal or Deputy

Service Fee <u>130.00</u>	Total Mileage Charges including endeavors) <u>60.00</u>	Forwarding Fee	Total Charges <u>190.00</u>	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) <u>\$0.00</u>
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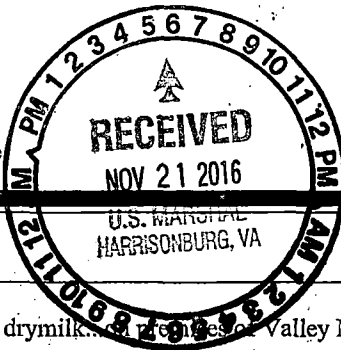
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PRIOR EDITIONS MAY BE USED

U.S. Department of Justice  
United States Marshals Service



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PLAINTIFF  
United States of America

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DEFENDANT  
All 50 pound high heat nonfat drymilk... Valley Milk Products

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Warrant of Arrest in Rem

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Valley Milk Products, LLC  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
188 Brooke Road, Winchester, VA 22601

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Fold

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☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER  
(540) 857-2250

DATE  
11/21/16

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*Mike Curtis Director of Sales*

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date  
11/22/16 Time 9:30 ☒ am ☐ pm

Signature of U.S. Marshal or Deputy  
*[Signature]*

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3. NOTICE OF SERVICE
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